



## प्रधानमंत्री संग्रहालय एवं पुस्तकालय

(संस्कृति मंत्रालय, भारत सरकार द्वारा स्थापित स्वायत्त निकाय)  
तीन मूर्ति भवन, नई दिल्ली-110011

### अनुबंध के आधार पर हिंदी अनुवादक और जूनियर स्टेनोग्राफर (हिंदी) के लिए रिक्ति

एक वर्ष की अवधि के लिए अनुबंध के आधार पर हिंदी अनुवादक और जूनियर स्टेनोग्राफर (हिंदी) के पदों के लिए आवेदन आमंत्रित किए जाते हैं। इच्छुक उम्मीदवार अपना बायोडाटा सभी आवश्यक दस्तावेजों के साथ सीलबंद लिफाफे में निदेशक, प्रधानमंत्री संग्रहालय एवं पुस्तकालय, तीन मूर्ति भवन, नई दिल्ली 110011 को संबोधित करके 15 अक्टूबर 2023 तक भेजें।

रिक्तियों की संख्या, योग्यता, मासिक निश्चित पारिश्रमिक आदि संबंधी सभी विवरणों के लिए हमारी वेबसाइट : [pmml.nic.in](http://pmml.nic.in) देखें।



# PRIME MINISTERS MUSEUM AND LIBRARY

(An Autonomous Body Under the Ministry of Culture, Government of India)  
Teen Murti House, New Delhi- 110011

## **Vacancy for Hindi Translator and Junior Stenographer (Hindi) on contract basis**

Applications are invited for the posts of Hindi Translator and Junior Stenographer (Hindi) on contract basis for a period of one year. Interested candidates may send their resume with all the necessary documents in sealed envelopes addressed to Director, PMML, Teen Murti Bhawan, New Delhi 110011 latest by 15<sup>th</sup> October 2023.

For all details regarding number of vacancies, qualifications, monthly fixed remuneration etc., please visit the PMML website [pmml.nic.in](http://pmml.nic.in)

## Prime Ministers Museum & Library

**Vacancies for Hindi Translator and Junior Stenographer Hindi on contractual basis for a period of one year.**

| Sl. No | Name of the Post            | Age Limit         | No. of Post | Educational Qualification  | Monthly fixed remuneration |
|--------|-----------------------------|-------------------|-------------|--|----------------------------|
| 1.     | Hindi Translator            | 30 years or below | One (1)     | <p><u>Essential:</u><br/>Master's degree of a recognized University in Hindi/English with English/Hindi as a main subject (which includes the term compulsory and elective) at degree level.</p> <p style="text-align: center;">OR</p> <p>Master's degree of a recognized university in any subject with English and Hindi as main subjects (which includes the term compulsory and elective) at degree level.</p> | Rs.64938/-                 |
| 2.     | Junior Stenographer (Hindi) | Below 28 years    | One (1)     | <p><u>Essential:</u><br/>(i) Higher Secondary or equivalent qualifications.<br/>(ii) Should have a minimum shorthand speed of 80 w.p.m.</p>  | Rs.48207/-                 |

(Annexure 1)

APPLICATION FORM FOR THE POST OF \_\_\_\_\_,  
PRIME MINISTERS MUSEUM AND LIBRARY, NEW DELHI

| <b>Name (BLOCK LETTER)</b>  |             |                   |                  | Self Attested Photograph |                           |                 |         |
|---|-------------|-------------------|------------------|--------------------------|---------------------------|-----------------|---------|
| <b>Date of Birth DD/MM/YYYY</b>   |             |                   |                  |                          |                           |                 |         |
| <b>Age as on last date of submission of application</b>   |             |                   |                  |                          |                           |                 |         |
| <b>Place of Birth</b>   |             |                   |                  |                          |                           |                 |         |
| <b>Father's/Mother's or Husband's name (in case of married female)</b>  |             |                   |                  |                          |                           |                 |         |
| <b>Contact no.</b>  |             |                   |                  |                          |                           |                 |         |
| <b>Email ID</b>   |             |                   |                  |                          |                           |                 |         |
| <b>Permanent Address in full</b>  |             |                   |                  |                          |                           |                 |         |
| <b>Present Address in full (correspondence)</b>   |             |                   |                  |                          |                           |                 |         |
| <b>Educational Qualifications in Chronological order (please attach copies of self attested certificates Mark sheet etc.)</b> |             |                   |                  |                          |                           |                 |         |
| Sl. No.   | Exam Passed | University /Board | Date of entering | Date of leaving          | Examination Passed (year) | Division /Grade | Subject |
| 1.  |             |                   |                  |                          |                           |                 |         |
| 2.  |             |                   |                  |                          |                           |                 |         |
| 3.  |             |                   |                  |                          |                           |                 |         |
| 4.  |             |                   |                  |                          |                           |                 |         |
| 5.  |             |                   |                  |                          |                           |                 |         |
| <b>Professional Qualification in Chronological order (please attach copies of self attested certificates Mark sheet etc.)</b> |             |                   |                  |                          |                           |                 |         |
| Sl. No.   | Exam Passed | University /Board | Date of entering | Date of leaving          | Examination Passed (year) | Division /Grade | Subject |

|    |  |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |

**Details of Employment in Chronological order**

| Sl. No. | Name of Office/Organization | Post held | From | To | Scale of Pay & Basic Pay | Nature of Duties |
|---------|-----------------------------|-----------|------|----|--------------------------|------------------|
| 1.      |                             |           |      |    |                          |                  |
| 2.      |                             |           |      |    |                          |                  |
| 3.      |                             |           |      |    |                          |                  |
| 4.      |                             |           |      |    |                          |                  |

**Additional information, if any, which you would like to mention in support of your suitability for the post. (Enclose a separate sheet, if the space is insufficient)**

**Declaration:** I have carefully gone through the vacancy circular/advertisement and I am well aware that the information provided by me above, supported by documents submitted will also be assessed at the time of selection for the post. In case of any false statement, I am liable to any action Government may deem fit and proper.

.....  
(Signature of the Candidate)

Place:

Date: